

## BLOCHMAN UNION SCHOOL DISTRICT FOR IMMEDIATE RELEASE

BLOCHMAN UNION SCHOOL DISTRICT today announced an amendment to its policy for serving meals to students under the *National School Lunch / School Breakfast Programs* for the 2024/2025 school year. All students will be served lunch and breakfast at no charge at the following sites:

BENJAMIN FOXEN ELEMENTARY SCHOOL

For additional information please contact: Blochman Union School District, 4949 Foxen Canyon Rd., Santa Maria, CA 93454, 805-937-1148, [blochman@blochmanusd.org](mailto:blochman@blochmanusd.org).

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In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a [Form AD-3027, USDA Program Discrimination Complaint Form](#) (PDF), from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
2. fax: 833-256-1665 or 202-690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.