

**BLOCHMAN UNION SCHOOL DISTRICT  
WELLNESS COMMITTEE AGENDA  
TUESDAY, MARCH 7, 2023  
ROOM 1, 2:00 P.M.**

1. Overview of Wellness Policy
2. Status of Youthwell Cards
3. Cafeteria update
4. Questions/comments
5. The next meeting will be held on May 2, 2023, at 2:00 p.m. in room 1.
6. Adjourn