

**BLOCHMAN UNION SCHOOL DISTRICT
WELLNESS COMMITTEE AGENDA
WEDNESDAY, JANUARY 25, 2023
ROOM 1, 2:45 P.M.**

1. Overview of Wellness Policy
2. Status of Youthwell Cards
3. Cafeteria update
4. Questions/comments
5. The next meeting will be held on March 29, 2023, at 2:45 p.m. in room 1.
6. Adjourn