

**BLOCHMAN UNION SCHOOL DISTRICT**  
**2025/2026 EDUCATION PROTECTION ACCOUNT SPENDING PLAN**

2025/2026 Education Protection Account Program by Resource Report  
Budgeted Detail Expenditures through **June 30, 2026**

<b>For Fund 01, Resource 1400 Education Protection Account</b>		
<b>Description</b>	<b>Object Codes</b>	<b>Amount</b>
<b>AMOUNT AVAILABLE FOR THIS FISCAL YEAR</b>		
LCFF Sources	8010-8099	\$444,002
<b>EXPENDITURES AND OTHER FINANCING USES</b>		
Instruction	1000-1999	\$444,002
<b>BALANCE (AVAILABLE MINUS EXPENDITURES)</b>		<b>\$ 0</b>