

Blochman Union School District
Benjamin Foxen School * 4949 Foxen Canyon Road
Santa Maria, CA 93454 * (805) 937-1148

BOARD OF TRUSTEES SPECIAL MEETING AGENDA

Friday, July 11, 2025

Library

9:00 a.m. Open Session

Any materials required by law to be made available to the public prior to a meeting of the Board of Education of the District can be inspected at the above address during normal business hours. Individuals who require special accommodations including, but not limited to, American Sign Language interpreter, accessible seating or documentation in accessible formats should contact the superintendent or designee within a reasonable time before the meeting date. Board agendas can be found on the district's website at www.blochmanusd.org.

Governing Board Members

Shannon Clay, President

Kelly Salas-Ernst, Clerk

Thomas Gibbons, Trustee

Daniella Pearce, Trustee

Jeania Reasner, Trustee

I. PUBLIC SESSION

A. Call to Order and Flag Salute

II. ITEMS SCHEDULED FOR INFORMATION – none

III. ITEMS SCHEDULED FOR DISCUSSION - none

IV. CONSENT AGENDA ITEMS - none

V. ACTION ITEMS

A. Approval of Change Order #1 and #2 for the Blochman Union School District's Electrical Upgrade Project

***** IT IS RECOMMENDED THAT the Board of Education takes action to approve Change Order #1 and #2 for the Blochman Union School District's Electrical Upgrade Project as presented:**

MOVED:

VOTE:

Shannon Clay:

Daniella Pearce:

Thomas Gibbons:

SECOND:

Jeania Reasner:

Kelly Salas-Ernst:

VI. PUBLIC COMMENTS

PUBLIC COMMENTS ARE WELCOME

The Blochman Union School District will receive public comments about items not appearing on today's agenda, as well as other matters within the subject matter jurisdiction of the Board. All such comments will be received during the Public Comments section of the agenda. Individuals who address the Board are limited to three (3) minutes to speak on any item and a total of 10 minutes on all items for their presentation. The Board may limit the total time for all public comment to 30 minutes. Persons needing additional time are requested to submit the information in writing.

For comments concerning matters not on the agenda, open meeting laws and fairness to other residents who may have an interest in your topic prohibit the Board from taking action or engaging in extended discussion of your concerns. The Board may direct staff to meet at a later date with speakers who have specific concerns or needs. The Board may also direct that an issue be placed on a future agenda for discussion and consideration. This permits the Board and staff members to prepare and receive necessary information and for the public to be aware that a topic is being formally considered. We appreciate your cooperation.

VII. MISCELLANEOUS AGENDA ITEMS

A. Next Scheduled Board Meeting: Tuesday, August 12, 2025; open session at 5:30 p.m., Library.

VIII. Adjourn

Time: _____

MOVED:

VOTE:

Shannon Clay:

Daniella Pearce:

Thomas Gibbons:

SECOND:

Jeania Reasner:

Kelly Salas-Ernst:

CHANGE ORDER # 01

Project: Blochman Union School District
Foxen Elementary School
Electrical Upgrades
 19six #: 23175.01
 Owner #: na

Contractor: MX Construction, Inc.
 720 S. Frontage Road, Suite 106
 Nipomo, CA 93444

AHJ Name #: na

Date: December 5, 2024

The scope of work will be modified only as herein specifically set forth and in all other respects remains unaltered.

Item #1: **Kindergarten Building Electrical Panel.** Upsize the electrical panel to be installed in the kindergarten building to 225A panel.

Reason: District requested.

Back-up: PCO-01

Change in Contract Sum for this item:	Increased	\$	17,901.75
Change in Contract Time for this item:	No Change	0	Days

Item #2: **Contract Completion Correction.** Contract completion date shall be August 1, 2025.

Reason: Contract completion correction.

Back-up: NA

Change in Contract Sum for this item:	No Change	\$	0.00
Change in Contract Time for this item:	Increased	1	Day

Item #3: **Phase 2 Addition.** Revise Contract Time to reflect phase 2 of the project which will be for the installation of the electrical panels.

Reason: Contract Time correction.

Back-up: NA

Change in Contract Sum for this item:	No Change	\$	0.00
Change in Contract Time for this item:	Increased	19	Days

Contractor and Owner acknowledge that the change in Contract Sum and Contract Time set forth above constitute the complete compensation and time extension for this change in the work including, but not limited to, Contractor's field and office overhead, profit and supervision and Owner's project expenses, inspection and administration costs.

Tiffany D. Amezcua
President / CEO

Accepted by:

Date

(Print Name and Title)
MX Construction, Inc.
CONTRACTOR

Recommend Approval by:

December 5, 2024

Date

Alan Kroeker, Principal Architect

(Print Name and Title)
19six Architects

Authorized by:

Date

Doug Brown Superintendent
(Print Name and Title)
Blochman Union School District
OWNER

PROJECT INFORMATION FORM

1. Example Project Number: Start with "1" for the first of all submitted projects and number consecutively.
2. Name of Contractor(s) / Key Subcontractor (s): Provide the name of the firm(s) whose experience and capabilities are demonstrated by this example project. If a Joint Venture (JV) project is being submitted, demonstrate the roles and responsibilities of each JV partner.
3. Contract Number and Awarded Prime Contractor Name: If project work was performed under a federal contract, provide contract number assigned by the procuring Contracting Office and the name of the contractor that was awarded the contract.
4. Title and Location: Title and location of project or contract.
5. Month and Year Project Commenced and Month and Year Project was Completed: Include commencement date, original completion date and actual completion date, if different, add a succinct description for any time extensions.
6. Project Owner: Provide name of project and contract owner or user, such as a government agency or installation, an institution, or corporation or private individual.
7. Point of Contact (POC): Provide name of a person associated with the project owner or the organization that contracted for the construction who is very familiar with the project and the firm's (or firms') performance.
8. Point of Contact Telephone Number: provide POC's telephone number with area code.
9. Description of the Project: Provide information relevant to the evaluation criteria, including but not limited to the following: contract type, dollar amount (original contract amount and final dollar value with an explanation for any difference), physical size of project, description of completed facility, building materials, project complexities, systems, engineering disciplines, and brief description of prime contracted effort. Identify any institutional knowledge. If the firm proposed for this contract as prime contractor or key subcontractor performed as a subcontractor on the example project, describe the work effort pertaining to the subcontracted effort, not the prime contract requirement. Explain how the project demonstrates proper management of scope, schedule, and budget. Highlight and/or provide details demonstrating experience/capability relevant to the subject procurement, including phasing and/or sequencing
10. Provide name of branch offices, if any, involved in the example project and explain their roles, and their respective contact numbers.
11. Clearly describe how the example project is relevant to this project.

CHANGE ORDER # 02

Project: Blochman Union School District
Foxen Elementary School
Electrical Upgrades
 19six #: 23175.01
 Owner #: na

Contractor: MX Construction, Inc.
 720 S. Frontage Road, Suite 106
 Nipomo, CA 93444

AHJ Name #: na

Date: July 9, 2025

The scope of work will be modified only as herein specifically set forth and in all other respects remains unaltered.

Item #1: **Additional Electrical Conduit.** Install additional 2-inch conduit at four different locations. Provide required additional trenching, back fill, remove and replace concrete walkways and relocate pull boxes.

Reason: Required to install the new feeders to the existing building electrical panels located in each building. Existing conditions were different than those shown on as-built drawings.

Back-up: PCO 02

Change in Contract Sum for this item:	Increased	\$	58,382.18
Change in Contract Time for this item:	No Change	0	Days

Item #2: **PG&E Transformer Pad.** Provide additional concrete pad at PG&E transformer.

Reason: Required by PG&E.

Back-up: PCO 03

Change in Contract Sum for this item:	No Change	\$	4,348.71
Change in Contract Time for this item:	Increased	0	Day

Original Contract Sum:	\$ 563,567.08
Contract Sum prior to this Change Order:	\$ 581,468.83
Contract Sum is Increased by this Change Order by:	\$ 62,730.89
Contract Sum will be Increased to:	\$ 644,199.72

Phase One Original Substantial Completion date:	July 31, 2025
Phase One Completion date prior to this CO:	July 31, 2025
Phase One New Completion date after this Change Order:	August 1, 2025
Phase Two Original Substantial Completion date:	January 2, 2026
Phase Two Completion date prior to this CO:	January 2, 2026
Phase Two New Completion date after this Change Order:	January 2, 2026

Contractor and Owner acknowledge that the change in Contract Sum and Contract Time set forth above constitute the complete compensation and time extension for this change in the work including, but not limited to, Contractor's field and office overhead, profit and supervision and Owner's project expenses, inspection and administration costs.

Tiffany Amezcua,
CHST, STSC

Digitally signed by Tiffany
Amezcua, CHST, STSC
Date: 2025.07.09 11:33:04 -07'00'

Accepted by:

09July'25

Date

Tiffany Amezcua, President / CEO

(Print Name and Title)

MX Construction, Inc.

CONTRACTOR

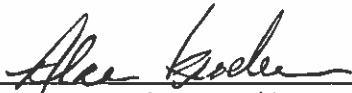
Authorized by:

Date

(Print Name and Title)

Blochman Union School District

OWNER



Recommend Approval by:

07-09-25

Date

Alan Kroeker, Principal Architect

(Print Name and Title)

19six Architects



MX CONSTRUCTION, INC.

• 720 S. Frontage Road, Suite 106 • Nipomo, CA 93444 •
Phone (805) 723-5201 • Fax (805) 723-5205 •

Job #2402
July 3, 2025

19six Architects
560 Higuera Street, Ste. C
San Luis Obispo, CA 93401
Phone (805) 476-0399

Attn: Federico Cortez
Ref: Contract No. 2024-1: Blochman Union School District Foxen Elementary School Electrical Upgrade
Subj: Cost Request Bulletin #3: RFI 003 Differing Site Conditions_ Conduits

Mr. Cortez,
Please consider this as MX Construction, Inc.'s price proposal for the above referenced project including all labor, material, and equipment as outlined and clarified below.

Extend Four (4) Trench Locations to Bldgs. -----\$ 58,382.18

SCOPE OF WORK

- Extend four (4) trench locations to the building & reroute conduit:
Due to existing conduit being out of code, work includes extending trenches, relocation of pullboxes, sawcut existing concrete, extend new conduit to the building, compact, backfill trenches, concrete patchback. Work also includes rerouting conduit & wire up the exterior of the building, core drilling and conduit/wire to the interior panels as needed.
MSB2 – Extend the trench/conduit by 6 feet from PB2 to building.
MSB1 – Relocate PB1 and extend trench/conduit by 12 feet to the building.
MSB4 – Relocate PB4 and extend trench/conduit 15 feet to the building and 10 feet of concrete sawcut/patchback.
MSB3 – Extend trench/conduit 2 feet and 10 feet of concrete sawcut/patchback.

CLARIFICATIONS:

- 1) It is imperative that we receive a response as soon as possible, as we are scheduled to complete this phase of work by Aug 6, 2025.
- 2) Proposal is based on performing work during normal business hours, 6:00 am to 5:00 pm, Monday through Friday and in one (1) mobilization.
- 3) Proposal is based on Prevailing Wage rates.
- 4) Proposal excludes any work not listed in the above scope of work.
- 5) This proposal is valid for 30 days.
- 6) Proposal does not include any hazardous materials survey, disposal or removal.

Please contact me or Kenny Allis at (805) 723-5201 if you have any questions.

Sincerely,

Kelly Truitt, STSC
Project Manager
MX Construction, Inc.



MX JOB NUMBER: 2402
BID DATE: 7/3/25

[illegible]

The information contained in this document is proprietary and the property of Mx Construction, Inc. and is intended only for the use of the named customer for purpose of evaluation of Mx Construction, Inc.s approach to the project. You are hereby notified that any other use is prohibited unless written permission is obtained from Mx Construction, Inc.

PROPOSAL

PHELAN BROS. CONSTRUCTION
2120 HUTTON RD.
NIPOMO, CA 93444
LICENSE #928376
TELEPHONE # (805) 929-1739
FAX # (805) 723-5088

June 26, 2025

MX Construction
720 Frontage Rd. Suite 106
Nipomo, Ca. 93444

Job: Benjamin Foxen ES Electrical Upgrade
Job # 23175.01
Extend Feeder Conduits to buildings

SCOPE OF WORK

Item 1: PB2 to building.

Extend MSB2 2.5" conduit from PB2 to the building. This will require an additional 9' of trenching through soil and 4' of concrete pathway demo with patch back. 2.5" ridged conduit will be stubbed up at outside the building as per plan.

TOTAL \$4,850.00

Item 2: PB1 to building.

Extend MSB1 3" conduit from PB1 to the building. This will require the trench moved to the right several feet and an additional 3' of trenching through soil. 3" ridged conduit will be stubbed up outside the building as per plan.

TOTAL \$1,875.00

Item 3: PB4 to building.

Extend MSB4 2.5" conduit from PB4 to the building. This will require an additional 15' of trenching through soil, 6' of concrete pathway demo with patch back and 10' of concrete walkway with concrete swale demo and patch back. 2.5" ridged conduit will be stubbed up outside the building as per plan.

TOTAL \$11,043.00

Item 4: PB3 to building.

Extend MSB3 2" conduit from PB3 to the building. This will require an additional 2' of trenching through soil and 10' of concrete walkway demo and patch back. 2" ridged conduit will be stubbed up outside the building as per plan.

TOTAL \$8,393.00

GRAND TOTAL \$26,161.00

ACCEPTANCE

THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED.

SIGNATURE _____

DATE _____

PROPOSAL

EXCLUSIONS

THIS PROPOSAL SPECIFICALLY EXCLUDES: TRUCK SCALE, ASPHALT, RETAINING WALLS; CHAIN LINK FENCING; PERMITS, ENGINEERING, SURVEY AND GRADE STAKING; UNSUITABLE SUB SOILS CONDITIONS INCLUDING BUT NOT LIMITED TO GROUND WATER, STRUCTURES, SOIL HARD PANS, UTILITY LINES NOT SHOWN ON PLANS; ANY FIELD CHANGES REQUIRED BY ANY AGENCY, OWNER, ENGINEER OR AUTHORIZED AGENT; HAZARDOUS MATERIALS; HYDRO SEEDING, EROSION CONTROL, ROAD CONTROL, TRAFFIC SIGNS, ANY EROSION CAUSED BY RAIN RUN-OFF, 'ACTS OF GOD' OR ANY OTHER WORK NOT SPECIFIED UNDER ITEMS 1-4.

***OWNER WILL SUPPLY WATER FOR COMPACTION AND DUST CONTROL PURPOSES.**

***PRICES SUBJECT TO CHANGE IF WORK HAS NOT STARTED WITHIN 30 DAYS OF PROPOSAL DATE.**

***PAYMENT TO BE MADE WITHIN FIFTEEN DAYS OF COMPLETION.**

A FINANCE CHARGE OF 1.5% PER MONTH (ANNUAL PERCENTAGE RATE OF 18%) WILL BE CHARGED ON ACCOUNTS OVER 30 DAYS PAST DUE. IN THE EVENT A SUIT IS BROUGHT TO ENFORCE COLLECTION, THE CUSTOMER SHALL BE LIABLE FOR REASONABLE ATTORNEY'S FEES AND COSTS OF SUIT.

If any dispute between or among any parties to this agreement to interpret or enforce any part of this agreement should result in litigation or arbitration, the prevailing party or parties in such dispute shall be entitled to recover from the other party or parties all reasonable fees, costs and expenses of enforcing any right of the prevailing party or parties.

ACCEPTANCE

THE ABOVE SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED.

SIGNATURE _____

DATE _____

Contractors are required by law to be licensed and regulated by the Contractors' State License Board which has jurisdiction to investigate complaints against contractors. Any questions concerning a contractor may be referred to the:

Registrar

Contractors' State License Board

PO Box 26000

Sacramento, CA. 95826

Spreadsheet Report
Job #2402, PCO-03 Benjamin Foxen School-Electrical Upgrade

Page 1
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Project name	Job #2402, PCO-03 Benjamin Foxen School-Electrical Upgrade
Document	Electrical Estimate
Estimator	Kenny G. Allis
Bid date	7/3/2025 04:28 PM
Report format	Sorted by 'Group phase/Phase' 'Detail' summary Combine Items

Spreadsheet Report
Job #3402, PCO-03 Benjamin Foxen School-Electrical Upgrade

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Group	Phase	Description	Takeoff Quantity	Labor Productivity	Labor Quantity	Labor Price	Labor Amount	Material Price	Material Amount	Total Cost/Unit	Total Amount
16050.000		ELECTR MATERIAL & METHODS									
	16075.001	ID & RESEARCH									
		ID & Research	1.00 ls	24.000 mh / ls	24.00 mh	94.99 /mh	2,280			2,279.75 /ls	2,280
	16094.000	MISC ELECTRICAL									
		Wall Penetration	4.00 ea	2.250 mh / ea	9.00 mh	94.99 /mh	855			213.73 /ea	855
16100.000		WIRING METHODS									
	16131.001	GRC Conduit									
		GRC 2"	10.00 lf	0.100 mh / lf	1.00 mh	94.99 /mh	95	2,143.45 /C	214	30.93 /lf	309
		GRC 2-1/2"	20.00 lf	0.130 mh / lf	2.60 mh	94.99 /mh	247	4,018.88 /C	993	52.31 /lf	1,050
		GRC 3"	10.00 lf	0.180 mh / lf	1.80 mh	94.99 /mh	182	4,508.24 /C	481	60.26 /lf	683
	16131.512	GRC Nipples									
		GRC Nipple 2" x 12"	1.00 E	0.150 mh / E	0.15 mh	94.99 /mh	14	24.89 /E	26	38.14 /E	39
		GRC Nipple 2-1/2" x 12"	2.00 E	0.200 mh / E	0.40 mh	94.99 /mh	38	45.95 /E	92	64.95 /E	130
		GRC Nipple 3" x 12"	1.00 E	0.250 mh / E	0.25 mh	94.99 /mh	24	58.05 /E	58	81.80 /E	82
	16131.510	GRC Couplings									
		GRC Coupling 2"	2.00 E	0.090 mh / E	0.18 mh	94.99 /mh	17	10.06 /E	29	18.61 /E	37
		GRC Coupling 2-1/2"	4.00 E	0.100 mh / E	0.40 mh	94.99 /mh	38	24.92 /E	100	34.42 /E	138
		GRC Coupling 3"	2.00 E	0.110 mh / E	0.22 mh	94.99 /mh	21	32.27 /E	65	42.72 /E	66
	16131.520	Stainless One-Port Malleable									
		2" RGS Conduit Support	2.00 E	0.280 mh / E	0.56 mh	94.99 /mh	53	1,500.00 /C	30	38.75 /E	78
		2-1/2" RGS Conduit Supports	4.00 E	0.300 mh / E	1.20 mh	94.99 /mh	114	2,500.00 /C	100	53.50 /E	214
		3" RGS Conduit Supports	2.00 E	0.350 mh / E	0.70 mh	94.99 /mh	66	3,400.00 /C	68	67.25 /E	134
	16131.534	GRC Threadless Connectors									
		GRC Threadless Connector 2"	2.00 E	0.250 mh / E	0.50 mh	94.99 /mh	48	120.23 /E	241	144.00 /E	288
		GRC Threadless Connector 2-1/2"	4.00 E	0.350 mh / E	1.40 mh	94.99 /mh	133	277.41 /E	1,119	310.96 /E	1,243
		GRC Threadless Connector 3"	2.00 E	0.450 mh / E	0.90 mh	94.99 /mh	85	367.78 /E	738	410.53 /E	821
	16131.540	GRC Condulets									
		GRC LB Condulet 2"	2.00 E	0.500 mh / E	1.00 mh	94.99 /mh	95	75.00 /E	190	122.50 /E	245
		GRC LB Condulet 2-1/2"	4.00 E	0.600 mh / E	2.40 mh	94.99 /mh	228	189.15 /E	637	235.14 /E	941
		GRC LB Condulet 3"	2.00 E	1.000 mh / E	2.00 mh	94.99 /mh	190	212.15 /E	424	307.14 /E	814
	16131.550	GRC Condulet Covers									
		Blank Steel Condulet Cover 2"	2.00 E	0.100 mh / E	0.20 mh	94.99 /mh	19	2,035.99 /C	41	29.88 /E	60
		Blank Steel Condulet Cover 2-1/2"	4.00 E	0.120 mh / E	0.48 mh	94.99 /mh	46	3,182.02 /C	127	43.22 /E	173
		Blank Steel Condulet Cover 3"	2.00 E	0.140 mh / E	0.28 mh	94.99 /mh	27	22.73 /E	46	36.03 /E	73
	16131.561	GRC Condulet Gaskets									
		Open Condulet Gasket 2"	2.00 E	0.080 mh / E	0.12 mh	94.99 /mh	11	6.82 /E	13	12.32 /E	26
		Open Condulet Gasket 2-1/2"	4.00 E	0.070 mh / E	0.28 mh	94.99 /mh	27	12.12 /E	48	18.77 /E	75
		Open Condulet Gasket 3"	2.00 E	0.080 mh / E	0.16 mh	94.99 /mh	15	12.12 /E	24	19.72 /E	39
	16132.512	PVC Adapters									
		PVC Terminal Adaptor 2"	1.00 E	0.100 mh / E	0.10 mh	94.99 /mh	10	211.58 /C	2	11.82 /E	12
		PVC Terminal Adaptor 2-1/2"	2.00 E	0.130 mh / E	0.26 mh	94.99 /mh	25	369.38 /C	7	18.05 /E	32
		PVC Terminal Adaptor 3"	1.00 E	0.150 mh / E	0.15 mh	94.99 /mh	14	513.20 /C	5	19.38 /E	19
	16133.010	EMT Condulet									
		EMT 2"	10.00 lf	0.080 mh / lf	0.80 mh	94.99 /mh	76	984.87 /C	181	17.73 /lf	177
		EMT 2-1/2"	20.00 lf	0.090 mh / lf	1.80 mh	94.99 /mh	171	1,428.91 /C	380	23.55 /lf	471
		EMT 3"	10.00 lf	0.110 mh / lf	1.10 mh	94.99 /mh	104	1,789.06 /C	188	29.23 /lf	292
	16133.011	EMT Fittings									
		EMT Elbow 2"	1.00 E	0.150 mh / E	0.15 mh	94.99 /mh	14	16.47 /E	18	30.72 /E	31
		EMT Elbow 2-1/2"	2.00 E	0.170 mh / E	0.34 mh	94.99 /mh	32	36.54 /E	73	52.68 /E	105
		EMT Elbow 3"	1.00 E	0.190 mh / E	0.19 mh	94.99 /mh	18	54.48 /E	54	72.53 /E	73
	16133.022	EMT Steel Comp Ins Conn									
		Steel EMT Compression Insulated Throat Connectors 2"	4.00 E	0.150 mh / E	0.60 mh	94.99 /mh	57	7,368.66 /C	285	87.94 /E	382
		Steel EMT Compression Insulated Throat Connectors 2-1/2"	8.00 E	0.200 mh / E	1.60 mh	94.99 /mh	152	349.14 /E	2,783	368.14 /E	2,946



MX CONSTRUCTION, INC.

• 720 S. Frontage Road, Suite 106 • Nipomo, CA 93444 •
Phone (805) 723-5201 • Fax (805) 723-5205 •

Job #2402
July 8, 2025

19six Architects
560 Higuera Street, Ste. C
San Luis Obispo, CA 93401
Phone (805) 476-0399

Attn: Federico Cortez
Ref: Contract No. 2024-1: Blochman Union School District Foxen Elementary School Electrical Upgrade
Subj: Cost Request Bulletin #4: PG&E Field Direction – Add Base or Concrete @ Transformer Pad

Mr. Cortez,
Please consider this as MX Construction, Inc.'s price proposal for the above referenced project including all labor, material, and equipment as outlined and clarified below.

Option 1 – Add 4ft x 8ft Concrete Pad @ Transformer	\$ 4,348.71
Option 2 – Add 4ft x 12ft Compacted Base @ Transformer	\$ 3,756.51

SCOPE OF WORK

- Option 1:
Includes site work, concrete forming, rebar, concrete finish, strip forms and clean up for an additional 4ft x 8ft concrete pad located at the front of the transformer pad.
- ~~• Option 2:
Includes site work (excavate, grade, prep), and aggregate base compacted for an additional 4ft x 12ft section located at the front of the transformer pad.~~

CLARIFICATIONS:

- 1) Proposal is based on performing work during normal business hours, 6:00 am to 5:00 pm, Monday through Friday and in one (1) mobilization.
- 2) Proposal is based on Prevailing Wage rates.
- 3) Proposal excludes any work not listed in the above scope of work.
- 4) This proposal is valid for 30 days.
- 5) Proposal does not include any hazardous materials survey, disposal or removal.

Please contact me or Kenny Allis at (805) 723-5201 if you have any questions.

Sincerely,

Kelly Truitt, STSC
Project Manager
MX Construction, Inc.

MX Construction, Inc.

PROJECT: Benjamin Foxen Elementary School Electrical Upgrade Project
LOCATION: 4949 Foxen Canyon Road, Santa Maria, CA 93454 (Sisquoc)
CRB: Cost Request Bulletin #4 -- Option 1 Concrete Pad

MX JOB NUMBER: 2402
BID DATE: 7/8/25

SPEC	DESCRIPTION	SUBCONTRACTOR	MATERIAL	LABOR	EQUIP/OTHER	TOTAL
						\$ -
						\$ -
DIV 3	CONCRETE					\$ -
	Additional 4ft x 8ft Concrete Pad (Utility Transformer)	Phelan Bros. Construction	\$2,500			\$ 2,500.00
	Form, Reinforcement, Finish, Strip Forms, Clean-up	Included with Phelan				\$ -
DIV 31	EARTHWORK					
	Excavate, Grade, & Prep Site to Receive Conc. Pads	Included with Phelan				
						\$ -
	SUBTOTAL					\$ 2,500.00
DIV 1	JOBSITE OVER HEAD					\$ 1,172.60

BOND RATES	MARGINAL
If Project < \$500,000:	\$65 \$64
If \$2,000,000 > Project > \$500,000	\$3,075 \$39
If \$5,000,000> Project > \$2,500,000	\$7,818 \$30
If \$7,500,000> Project > \$5,000,000	\$11,008 \$28
If > \$7,500,000	\$15,258 \$25

SUBTOTAL		\$	3,672.60
G&A	8.00%	\$	293.80
SUBTOTAL		\$	3,966.40
PROFIT	8.00%	\$	317.31
SUBTOTAL		\$	4,283.71
BOND	@ Marg. Rate	\$	65.00
BASE BID TOTAL		\$	4,348.71

PROPRIETARY INFORMATION

The information contained in this document is proprietary and the property of Mx Construction, Inc. and is intended only for the use of the named customer for purpose of evaluation of Mx Construction, Inc.s approach to the project. You are hereby notified that any other use is prohibited unless written permission is obtained from Mx Construction, Inc.



MX JOB NUMBER: 2402
BID DATE: 7/8/25

PROPRIETARY INFORMATION

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