

**BOARD OF TRUSTEES MINUTES**  
**Tuesday, December 9, 2025**  
**Library**  
**5:30 p.m. – Regular Meeting Minutes**

A regular meeting of the Board of Education of the Blochman Union School District was held at the Benjamin Foxen Elementary School Library on December 9, 2025.

Members present: Shannon Clay, Daniella Pearce (arrived at 5:37), Jeania Reasner, and Kelly Salas-Ernst.  
Absent: Thomas Gibbons

**I.     PUBLIC SESSION:** Mrs. Clay called the meeting to order at 5:30 p.m. and led the flag salute.

**II.    Welcome Guests**

**III.   Organizational Meeting**

**A. Election of the 2026 School Board President.**

\*\*\*The Board elects Shannon Clay as the 2026 School Board President.

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**B. Election of the 2026 School Board Clerk/Secretary**

\*\*\*The Board elects Kelly Salas-Ernst as the 2026 School Board Clerk/Secretary.

<b>MOVED:</b>	<b>Shannon Clay</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**C. Election of the 2026 School Board Representative to the County Committee on School District Organization.**

\*\*\*The Board elects Daniella Pearce as the 2026 School Board Representative to the County Committee on School District Organization.

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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- D. Approval of district personnel for Release of Commercial and Payroll warrants:**
- i. Doug Brown, Superintendent**
  - ii. Nancy Shafer, Interim Business Manager**
  - iii. Deanna Barnes, Accounting Assistant II**
  - iv. Kimberly Troeger, School Secretary**

**\*\*\*IT IS RECOMMENDED THAT the Board of Education take action to approve the district personnel for release of commercial and payroll warrants as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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- E. Approval of the district personnel to act as District Agents:**
- i. Doug Brown, Superintendent**
  - ii. Nancy Shafer, Interim Business Manager**
  - iii. Samuel Orozco, Special Education Director**

**\*\*\*IT IS RECOMMENDED THAT the Board of Education take action to approve the district personnel to act at district agents as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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- F. Approval of the Resolution of the Governing Board Delegating Governing Board Powers/Duties.**

**\*\*\*IT IS RECOMMENDED THAT the Board of Education take action to approve the Resolution Delegating Governing Board Powers/Duties as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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#### **IV. Reports**

##### **A. Charter School Reports**

- i. Family Partnership Charter School** – see report attached to this document.
- ii. Trivium Charter Schools** – Trisha Vais reported that switching to a new Student Information System has been very time consuming. They still have approximately 100 students on the enrollment waiting list. They are having trouble finding a special education teacher. The Snowman Extravaganza is next week.

##### **B. Teacher Reports - none**

- C. Superintendent/Principal's Report** – Doug Brown reported that current enrollment is 206. Grades 1 – 8 saw the play Frozen at PCPA. Basketball practice is starting. There are approximately 10 students on each team. The games start in late January. The Cookie Decorating party that is a reward for parent survey participants, is coming up soon.

#### **V. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION**

- A. Facilities update** – We are restriping and waxing the gym floor over winter break. We purchased a new carpet cleaning machine which has been helpful. We plan to remove the cactus garden in front of the cafeteria and replace it with something yet to be determined. We are still cleaning out the bus barn.

- B. Association of California School Administrators membership \$1,000** – The board decided not to renew their membership.

#### **VI. CONSENT AGENDA ITEMS**

##### **A. Approval of Minutes**

- i. Minutes of November 12, 2025 Regular Meeting**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the minutes as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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##### **B. Approval of Monthly Warrants – November 2025**

<b>i. Commercial Warrants</b>	<b>\$109,660.96</b>
<b>ii. Payroll</b>	<b>\$259,993.57</b>
<b>iii. Revolving Fund</b>	<b>\$ 0.00</b>
<b>TOTAL</b>	<b>\$369,654.53</b>

**IT IS RECOMMENDED THAT the Board of Education approve the Warrants as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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#### **VII. ITEMS SCHEDULED FOR ACTION**

- A. Approval of Benjamin Foxen Elementary School November 2025 Attendance Report.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Benjamin Foxen Elementary School November 2025 Attendance Report as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Daniella Pearce</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**B. Approval of Blochman Union School District’s 2024/2025 audit report.**

**\*\*\*IT IS RECOMMENDED THAT the Board of Education take action to approve Blochman Union School District’s 2024/2025 audit report as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Daniella Pearce</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**C. Approval of Blochman Union School District’s 2025/2026 First Interim report.**

**\*\*\*IT IS RECOMMENDED THAT the Board of Education take action to approve Blochman Union School District’s 2025/2026 First Interim report as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**D. Approval of the following revised board policies:**

- i. BP1000; BP1114; AR1114; BP2120; AR3311.3, BP3470; BP4000; BP5000; BP5020; AR5020; BP5138; BP6020; AR6020; BP6143; AR6143; BP7000; BP7131; BB9310; BB9321; E(1)9321; E(2)9321**

**\*\*\*IT IS RECOMMENDED THAT the Board of Education take action to approve the revised board policies as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Daniella Pearce</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**E. Approval of donations:**

- a. Panera, LLC; \$119.39; ASB 8<sup>th</sup> Grade Class**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the donations as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**VIII. PUBLIC COMMENTS - none**

**IX. MISCELLANEOUS AGENDA ITEMS**

- A. Items Proposed for Future Action or Discussion - none**
- B. Blochman Union School District Board Member Items – Merry Christmas and Happy New Year!**
- C. Items not on the Agenda - none**
- D. The next regular board meeting will be held on January 13, 2026, open session at 5:30 p.m., Library.**

**X. CLOSED SESSION: The board adjourned to closed session at 5:54 p.m., where they may consider and may act on the following:**

- a. Certificated and Classified Personnel Actions**
  - i. The board will be asked to review and approve hiring, transfers, promotion, evaluations, terminations, and resignations.**

**XI. RECONVENE IN OPEN SESSION – The board reconvened in open session at 5:55 p.m.**

- A. Report of action taken during closed session – Mrs. Salas-Ernst reported that no action was taken.**

**XI. Adjourn**

**TIME: 5:55 p.m.**

<b>MOVED:</b>	<b>Daniella Pearce</b>	<b>SECOND:</b>	<b>Kelly Salas-Ermst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Aye</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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# FPCS Reports

## December 2025

- Enrollment 351 - held a lottery for the spring semester with nine spots school wide.

- Early Graduates - 4 students

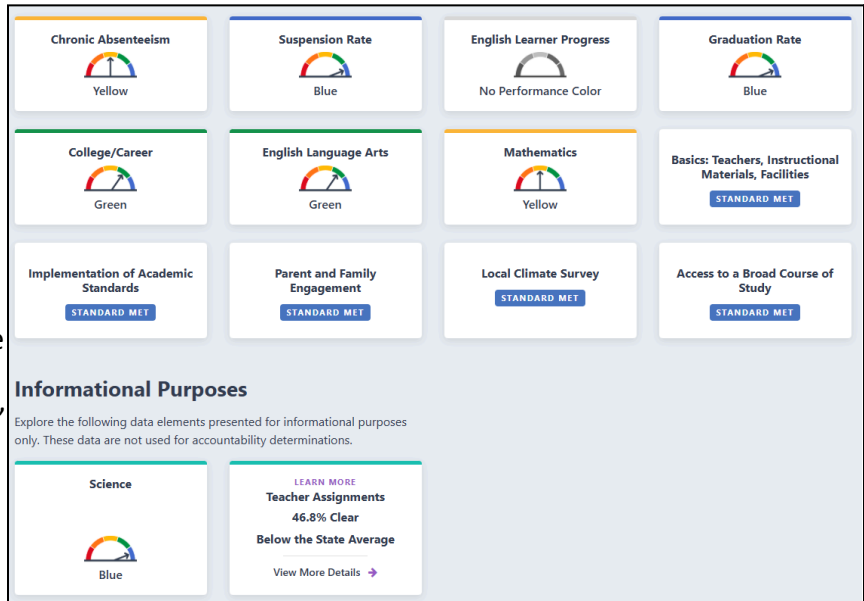
- 2025 Fall Dashboard - Exciting academic and outcome progress

\*MAINTAINED - ELA, Suspension Rate

\*IMPROVED - Math, Graduation Rate, College and Career Readiness

\*DECLINED - Chronic Absenteeism (11 students 10%+ = "significant" change)

\*BLUE Baseline - Science



### FPCS Centers have hosted many activities for students including:

- Field Trips to a Pumpkin Patch, theatrical performances at Allan Hancock College & Cal Poly, Monterey Bay Aquarium, Orcutt/Solvang high schoolers attending Allan Hancock Career Day
- High School students have learned about CASH 4 College & the Promise Grant
- Centers have hosted fundraisers such as book fairs, jog-a-thons, and the Dolphin Dash
- Students have had amazing projects - Biography Day, Wonders of the World
- Fun learning and celebrations at FPCS in all grades with art, harvest meals, and more...

