

**MINUTES OF THE BOARD OF TRUSTEES  
BLOCHMAN UNION SCHOOL DISTRICT  
SEPTEMBER 14, 2021**

A regular meeting of the Board of Education of the Blochman Union School District was held at the Benjamin Foxen Elementary School Library on September 14, 2021, with a closed session at 5:00 p.m. and an open session at 5:30 p.m.

Members present: Shannon Clay, Daniella Pearce, Jeania Reasner, Kelly Salas-Ernst. Absent: Thomas Gibbons

- I. PUBLIC SESSION: Mrs. Clay called the meeting to order and led the flag salute at 5:30 p.m. and then welcomed guests. She noted that there were two guests joining through Zoom. Technical difficulties with Zoom prevented them from joining the meeting. However, one guest did address the board via telephone.**

**Announce Closed Session Action – Mrs. Salas-Ernst reported that the board took action to approve the following personnel actions with corrections:**

Transfer 1.5 hours from Instructional Assistant to Head Cook position.

|                         |                       |                           |                          |
|-------------------------|-----------------------|---------------------------|--------------------------|
| <b>MOVED:</b>           | <b>Jeania Reasner</b> | <b>SECOND:</b>            | <b>Kelly Salas-Ernst</b> |
| <b>VOTE:</b>            |                       |                           |                          |
| <b>Shannon Clay:</b>    | <b>Aye</b>            | <b>Jeania Reasner:</b>    | <b>Aye</b>               |
| <b>Daniella Pearce:</b> | <b>Aye</b>            | <b>Kelly Salas-Ernst:</b> | <b>Aye</b>               |
| <b>Thomas Gibbons:</b>  | <b>Absent</b>         |                           |                          |

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**II. Reports**

**A. Charter School Reports**

- i. Family Partnership Charter School** – Stephanie Eggert reported that they are off to a good start. Each center held orientation, mostly over Zoom. Each center is trying to set up outdoor seating spaces. Enrollment is 401 which is higher than in past years. They have a complete home study program for K – 5 and a hybrid program for the other grades. They have hired some great tutors for math and science. They added an RSP teacher to assist with resource programs.
- ii. Trivium Charter School** – Trisha Vais reported that school is off to a really good start. Enrollment is approximately 850. Instruction is offered in a fully virtual setting, or in person. They are having some trouble finding enough qualified support staff.

**B. Teacher Reports** – none.

- C. Superintendent/Principal's Report** – Doug Brown reported that current enrollment is 177 students. Three students have tested positive for COVID. No staff members have

tested positive so far. Teachers are finishing the I-Ready testing and will put together a list of students eligible for the after-school program. The car line is now working well. Average daily attendance will be down this year due to quarantines. He will be looking into providing bussing for next year. Parent-teacher conferences are coming up. He thanked all the staff for stepping up and following all the necessary protocols without complaint.

**III. ITEMS SCHEDULED FOR INFORMATION**

**A. Facilities update**

- i. General maintenance** – There are small on-going maintenance projects. Mr. Brown indicated that he would like to replace all the water fountains with water filling stations. The school garden looks great.
- ii. Prop 39** – We are just finishing up the paperwork. We should see some results from PG & E soon.

**B. Facilities use – Jeania Reasner; 6 tables and chairs; August 27-30, 2021**

**C. Transportation maintenance of effort** – The audit requirement was waived for 2020/2021 so there will be no audit finding.

**IV. ITEMS SCHEDULED FOR DISCUSSION**

- A. The December organizational meeting does not require a special meeting this year. It can be held in conjunction with the regular meeting which is scheduled for December 14, 2021.**

**V. CONSENT AGENDA ITEMS**

**A. Approval of Minutes**

- i. Minutes of August 10, 2021 Regular Meeting**

**\*\*\* The Board of Education will take action to approve the Minutes as presented:**

|                  |                |                    |                   |
|------------------|----------------|--------------------|-------------------|
| <b>MOVED:</b>    | Jeania Reasner | <b>SECOND:</b>     | Kelly Salas-Ernst |
| <b>VOTE:</b>     |                |                    |                   |
| Shannon Clay:    | Aye            | Jeania Reasner:    | Aye               |
| Daniella Pearce: | Aye            | Kelly Salas-Ernst: | Aye               |
| Thomas Gibbons:  | Absent         |                    |                   |

**B. Approval of Monthly Warrants – August 2021**

|                               |                     |
|-------------------------------|---------------------|
| <b>i. Commercial Warrants</b> | <b>\$414,302.26</b> |
| <b>ii. Payroll</b>            | <b>\$ 74,934.93</b> |
| <b>iii. Revolving Fund</b>    | <b>\$ 0.00</b>      |
| <b>TOTAL</b>                  | <b>\$489,237.19</b> |

**\*\*\* The Board of Education will take action to approve the Warrants as presented:**

|                  |                 |                    |                   |
|------------------|-----------------|--------------------|-------------------|
| <b>MOVED:</b>    | Daniella Pearce | <b>SECOND:</b>     | Kelly Salas-Ernst |
| <b>VOTE:</b>     |                 |                    |                   |
| Shannon Clay:    | Aye             | Jeania Reasner:    | Aye               |
| Daniella Pearce: | Aye             | Kelly Salas-Ernst: | Aye               |
| Thomas Gibbons:  | Absent          |                    |                   |

**VI. ITEMS SCHEDULED FOR ACTION**

**A. Approval of Benjamin Foxen Elementary School's August 2021 Attendance Report.**

**\*\*\* The Board of Education will take action to approve Benjamin Foxen Elementary School's August 2021 Attendance Report as presented:**

|                         |                          |                           |                        |
|-------------------------|--------------------------|---------------------------|------------------------|
| <b>MOVED:</b>           | <b>Kelly Salas-Ernst</b> | <b>SECOND:</b>            | <b>Daniella Pearce</b> |
| <b>VOTE:</b>            |                          |                           |                        |
| <b>Shannon Clay:</b>    | <b>Aye</b>               | <b>Jeania Reasner:</b>    | <b>Aye</b>             |
| <b>Daniella Pearce:</b> | <b>Aye</b>               | <b>Kelly Salas-Ernst:</b> | <b>Aye</b>             |
| <b>Thomas Gibbons:</b>  | <b>Absent</b>            |                           |                        |

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**B. Gann Limit Resolution**

**BLOCHMAN UNION SCHOOL DISTRICT  
RESOLUTION 2021-09-14-01 FOR ADOPTING THE "GANN" LIMIT  
(Normal, no increase to Limit pursuant to G. C. 7902.1)**

**WHEREAS**, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,

**WHEREAS**, the provisions of that Article establish maximum appropriation limitations, commonly called "Gann Limits", for public agencies, including school districts; and,

**WHEREAS**, the District must establish a revised Gann Limit for the 2020/2021 fiscal year and a projected Gann Limit for the 2021/2022 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;

**NOW, THEREFORE, BE IT RESOLVED** that this Board does provide public notice that the attached calculations and documentation of the Gann limits for the 2020/2021 and 2021/2022 fiscal years are made in accordance with applicable constitutional and statutory law;

**AND BE IT FURTHER RESOLVED** that this Board does hereby declare that the Appropriations in the Budget for the 2020/2021 and 2021/2022 fiscal years do not exceed the limitations imposed by Proposition 4;

**AND BE IT FURTHER RESOLVED** that the District will provide copies of this resolution along with the appropriate attachments to interested citizens of this district.

**PASSED AND ADOPTED** by the Board of Education of the Blochman Union School District this 14th day of September, 2021.

Moved: *Daniella Pearce*

Second: *Jeania Reasner*

Vote:

Ayes: *Shannon Clay, Daniella Pearce, Jeania Reasner, Kelly Salas-Ernst*

Noes: *None*

Absent: *Thomas Gibbons*

Abstain: *None*

*Shannon Clay*  
President of the Board of Education  
Blochman Union School District

**C. Public Hearing on Sufficiency of Instruction Materials**

Pursuant to California Education Code Section 60119 (as revised by Chapter 704, Statutes of 2006 and California Code of Regulations, Title 5, Section 9531), in order to be eligible to receive instructional material funds, the governing board of each district is required to hold an annual public hearing and adopt a resolution stating whether each pupil in the district has sufficient textbooks or instructional materials in specified subjects that are aligned to the academic current standards and consistent with the content and cycles of the curriculum frameworks adopted by the state board.

**A PUBLIC HEARING IS REQUIRED:**

**PUBLIC HEARING**

**Open Public Hearing: Time: 5:57 p.m.**

|                         |                          |                           |                       |
|-------------------------|--------------------------|---------------------------|-----------------------|
| <b>MOVED:</b>           | <b>Kelly Salas-Ernst</b> | <b>SECOND:</b>            | <b>Jeania Reasner</b> |
| <b>VOTE:</b>            |                          |                           |                       |
| <b>Shannon Clay:</b>    | <b>Aye</b>               | <b>Jeania Reasner:</b>    | <b>Aye</b>            |
| <b>Daniella Pearce:</b> | <b>Aye</b>               | <b>Kelly Salas-Ernst:</b> | <b>Aye</b>            |
| <b>Thomas Gibbons:</b>  | <b>Absent</b>            |                           |                       |

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**BLOCHMAN UNION SCHOOL DISTRICT  
RESOLUTION 2021-09-14-02  
RESOLUTION REGARDING SUFFICIENCY OR INSUFFICIENCY OF INSTRUCTIONAL  
MATERIALS**

Whereas, the governing board of BLOCHMAN UNION SCHOOL DISTRICT, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on SEPTEMBER 14, 2021, at 5:57 PM o'clock, which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day) and which did not take place during or immediately following school hours, and;

Whereas, the governing board provided at least 10 days' notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

Whereas, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

**FOR A FINDING OF SUFFICIENT INSTRUCTIONAL MATERIALS:**

Whereas, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the district/county office of education, and;

Whereas, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

NOTE: The definition of sufficient textbooks or instructional materials no longer includes the phrase "to complete required homework assignments." Students must now be able to take their instructional materials home.

Whereas, sufficient textbooks and instructional materials were provided to each student, including English learners that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects (see attached Appendix to Resolution for complete instructional materials listing):

- Mathematics
- Science
- History-social science
- English/language arts

Therefore, it is resolved that for the 2021/2022 school year, the BLOCHMAN UNION SCHOOL DISTRICT has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

**FOR A FINDING OF INSUFFICIENT MATERIALS:**

Whereas, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

Whereas, information provided at the public hearing and to the governing board at the public meeting detailed that insufficient textbooks or instructional materials were provided to pupils in the following subjects and grade levels at district schools:

For each school list the percentage of students in each subject and grade levels for which insufficiencies exist in mathematics, science, history-social science, and English/language arts, foreign language, and health.

Whereas, the insufficient textbooks or instructional materials listed above were not provided at each school due to the following reasons:

Therefore, it is resolved, that for the \_\_\_\_\_ school year, the \_\_\_\_\_ district/county office of education has not provided each pupil with sufficient textbooks and instructional materials consistent with the cycles and content of the curriculum framework, and;

Be it further resolved, that the following actions will be taken to ensure that all students have sufficient textbooks or instructional materials in all subjects that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks within two months of the beginning of the school year in which this determination is made.

(List actions to be taken – see *Education Code* Section 60119(a.2.B) for other funds that may be used to ensure sufficient instructional materials)

PASSED AND ADOPTED this 14th day of September, 2021 by the following vote:

Moved: *Daniella Pearce*

Second: *Jeania Reasner*

Ayes: *Shannon Clay, Daniella Pearce, Jeania Reasner, Kelly Salas-Ernst*

Noes: *None*

Abstained: *None*

Absent: *Thomas Gibbons*

ATTEST:

*Daniella Pearce*

Secretary, Board of Education

Close Public Hearing: Time: 5:59 p.m.

|                         |                       |                           |                          |
|-------------------------|-----------------------|---------------------------|--------------------------|
| <b>MOVED:</b>           | <b>Jeania Reasner</b> | <b>SECOND:</b>            | <b>Kelly Salas-Ernst</b> |
| <b>VOTE:</b>            |                       |                           |                          |
| <b>Shannon Clay:</b>    | <b>Aye</b>            | <b>Jeania Reasner:</b>    | <b>Aye</b>               |
| <b>Daniella Pearce:</b> | <b>Aye</b>            | <b>Kelly Salas-Ernst:</b> | <b>Aye</b>               |
| <b>Thomas Gibbons:</b>  | <b>Absent</b>         |                           |                          |

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**D. Approval of the contract with California School Boards Association for GAMUT board policy service.**

**\*\*\* The Board will take action to approve the contract with California School Boards Association as presented:**

|                         |                       |                           |                          |
|-------------------------|-----------------------|---------------------------|--------------------------|
| <b>MOVED:</b>           | <b>Jeania Reasner</b> | <b>SECOND:</b>            | <b>Kelly Salas-Ernst</b> |
| <b>VOTE:</b>            |                       |                           |                          |
| <b>Shannon Clay:</b>    | <b>Aye</b>            | <b>Jeania Reasner:</b>    | <b>Aye</b>               |
| <b>Daniella Pearce:</b> | <b>Aye</b>            | <b>Kelly Salas-Ernst:</b> | <b>Aye</b>               |
| <b>Thomas Gibbons:</b>  | <b>Absent</b>         |                           |                          |

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**E. Approval of 2020/2021 Unaudited Actual Financial Statements**

**\*\*\* The Board of Education will take action to approved the 2020/2021 Unaudited Financial Statements as presented:**

|                         |                        |                           |                          |
|-------------------------|------------------------|---------------------------|--------------------------|
| <b>MOVED:</b>           | <b>Daniella Pearce</b> | <b>SECOND:</b>            | <b>Kelly Salas-Ernst</b> |
| <b>VOTE:</b>            |                        |                           |                          |
| <b>Shannon Clay:</b>    | <b>Aye</b>             | <b>Jeania Reasner:</b>    | <b>Aye</b>               |
| <b>Daniella Pearce:</b> | <b>Aye</b>             | <b>Kelly Salas-Ernst:</b> | <b>Aye</b>               |
| <b>Thomas Gibbons:</b>  | <b>Absent</b>          |                           |                          |

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**F. Approval of inter-district transfers.**

**\*\*\* The Board will take action to approve the inter-district transfer as presented:**

|                         |                       |                           |                        |
|-------------------------|-----------------------|---------------------------|------------------------|
| <b>MOVED:</b>           | <b>Jeania Reasner</b> | <b>SECOND:</b>            | <b>Daniella Pearce</b> |
| <b>VOTE:</b>            |                       |                           |                        |
| <b>Shannon Clay:</b>    | <b>Aye</b>            | <b>Jeania Reasner:</b>    | <b>Aye</b>             |
| <b>Daniella Pearce:</b> | <b>Aye</b>            | <b>Kelly Salas-Ernst:</b> | <b>Aye</b>             |
| <b>Thomas Gibbons:</b>  | <b>Absent</b>         |                           |                        |

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VII. **PUBLIC COMMENTS** - Kristin Boeken, a parent of a Blochman student, addressed the board regarding removing the plexiglass barriers from student desks. She believes the plexiglass causes both visual and auditory barriers for the students. She asked the board to consider if plexiglass



barriers are really lessening the risk of COVID. Some research indicates that the plexiglass barriers do not allow for adequate airflow in the classrooms. Also, the reflections from outside light can make it difficult for students to see the classroom monitors. Mrs. Clay requested that Mr. Brown further research this issue and that the issue be put on the October agenda for discussion.

**VIII. MISCELLANEOUS AGENDA ITEMS**

**A. Items Proposed for Future Action or Discussion**

**B. Blochman Union School District Board Member Items** – Mrs. Reasner stated that the school looks great. Mrs. Salas-Ernst thanked everyone for sending flowers for her dad.

**C. Items not on the Agenda** – none.

**D. Next Scheduled Board Meeting: October 12, 2021; closed session at 5:00 p.m.; open session at 5:30 p.m., Library**

**IX. Adjourn**

**TIME: 6:09 p.m.**

|                         |                        |                           |                       |
|-------------------------|------------------------|---------------------------|-----------------------|
| <b>MOVED:</b>           | <b>Daniella Pearce</b> | <b>SECOND:</b>            | <b>Jeania Reasner</b> |
| <b>VOTE:</b>            |                        |                           |                       |
| <b>Shannon Clay:</b>    | <b>Aye</b>             | <b>Jeania Reasner:</b>    | <b>Aye</b>            |
| <b>Daniella Pearce:</b> | <b>Aye</b>             | <b>Kelly Salas-Ernst:</b> | <b>Aye</b>            |
| <b>Thomas Gibbons:</b>  | <b>Absent</b>          |                           |                       |

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