

Blochman Union School District  
Benjamin Foxen School \* 4949 Foxen Canyon Road  
Santa Maria, CA 93454 \* (805) 937-1148

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**BOARD OF TRUSTEES SPECIAL MEETING AGENDA**

**Thursday, June 10, 2021**

**Library**

**5:00 p.m. Open Session**

**IMPORTANT NOTICE REGARDING PUBLIC PARTICIPATION**

Based on guidance from the California Department of Public Health and the California Governor's Stay at Home Executive Order N-33-20, Blochman Union School District no longer allows in-person meeting participation for community members. The following alternative participation methods are available:

- If you wish to participate in this public meeting through a Zoom webinar, please register in advance at the following address:

<https://zoom.us/meeting/register/tJ0kdO-srzwTGNCIv3apJWgJ9ABvzRYqqz-B>

After registering, you will receive a confirmation email containing information about joining the meeting.

If you do not have internet access, please call 805-937-1148 ext. 113 to make arrangements to participate via telephone.

*Any materials required by law to be made available to the public prior to a meeting of the Board of Education of the District can be inspected at the above address during normal business hours. Individuals who require special accommodations including, but not limited to, American Sign Language interpreter, accessible seating or documentation in accessible formats should contact the superintendent or designee within a reasonable time before the meeting date.*

**Governing Board Members**

Shannon Clay, President

Daniella Pearce, Clerk

Thomas Gibbons, Trustee

Jeania Reasner, Trustee

Kelly Salas-Ernst, Trustee

- I. **CLOSED SESSION – none**
- II. **Convene in Open Session**
- III. **PUBLIC SESSION**
  - A. **Call to Order and Flag Salute**
- IV. **ITEMS SCHEDULED FOR INFORMATION – none**

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**V. ITEMS SCHEDULED FOR DISCUSSION**

**A. License Agreement with PG & E**

**VI. CONSENT AGENDA ITEMS - none**

**VII. ACTION ITEMS**

**A. Approval of Blochman Union School District’s LCAP and associated documents:**

- i. Annual Update for Developing the 2021/2022 Local Control and Accountability Plan Year and the Annual Update for the 2019/2020 Local Control and Accountability Plan Year**
- ii. 2021-2024 Local Control Accountability Plan**
- iii. Budget Overview for Parents**
- iv. Local Performance Indicator Self-Reflection**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education takes action to approve the above-referenced documents as presented:**

<b>MOVED:</b>	<b>SECOND:</b>
<b>VOTE:</b>	
<b>Shannon Clay:</b>	<b>Jeania Reasner:</b>
<b>Daniella Pearce:</b>	<b>Kelly Salas-Ernst:</b>
<b>Thomas Gibbons:</b>	

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**B. Approval of Blochman Union School District’s 2021/2022 Adopted Budget.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education takes action to approve the 2021/2022 Adopted Budget as presented:**

<b>MOVED:</b>	<b>SECOND:</b>
<b>VOTE:</b>	
<b>Shannon Clay:</b>	<b>Jeania Reasner:</b>
<b>Daniella Pearce:</b>	<b>Kelly Salas-Ernst:</b>
<b>Thomas Gibbons:</b>	

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**C. Approval of contract of employment for the Special Education Director/School Psychologist.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education takes action to approve the contract for the Special Education Director/School Psychologist as presented:**

<b>MOVED:</b>	<b>SECOND:</b>
<b>VOTE:</b>	
<b>Shannon Clay:</b>	<b>Jeania Reasner:</b>
<b>Daniella Pearce:</b>	<b>Kelly Salas-Ernst:</b>
<b>Thomas Gibbons:</b>	

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**VIII. PUBLIC COMMENTS**

**PUBLIC COMMENTS ARE WELCOME**

The Blochman Union School District will receive public comments about items not appearing on today’s agenda, as well as other matters within the subject matter jurisdiction of the Board. All such comments will be received during the Public Comments section of the agenda. Individuals who address the Board are limited to three (3) minutes to speak on any item and a total of 10 minutes on all items for their presentation. The Board may limit the total time for all public comment to 30 minutes. Persons needing additional time are requested to submit the information in writing.

For comments concerning matters not on the agenda, open meeting laws and fairness to other residents who may have an interest in your topic prohibit the Board from taking action or engaging in extended discussion of your concerns. The Board may direct staff to meet at a later date with speakers who have specific concerns or needs. The Board may also direct that an issue be placed on a future agenda for discussion and consideration. This permits the Board and staff members to prepare and receive necessary information and for the public to be aware that a topic is being formally considered. We appreciate your cooperation.

**IX. MISCELLANEOUS AGENDA ITEMS**

- A. Items Proposed for Future Action or Discussion**
- B. Blochman Union School District Board Member Items**
- C. Items not on the Agenda**
- D. Next Scheduled Board Meeting: Tuesday, August 10, 2021; closed session at 5:00 p.m.; open session at 5:30 p.m., Library.**

**X. Adjourn**

**Time:** \_\_\_\_\_

**MOVED:**

**VOTE:**

**Shannon Clay:**

**Daniella Pearce:**

**Thomas Gibbons:**

**SECOND:**

**Jeania Reasner:**

**Kelly Salas-Ernst:**

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