

**BOARD OF TRUSTEES AGENDA**

**Tuesday, April 13, 2021**

**Library**

**5:00 p.m. – Closed Session; 5:30 p.m. – Regular Session**

**IMPORTANT NOTICE REGARDING PUBLIC PARTICIPATION**

Based on guidance from the California Department of Public Health and the California Governor’s Stay at Home Executive Order N-33-20, Blochman Union School District no longer allows in-person meeting participation for community members. The following alternative participation methods are available:

- If you wish to participate in this public meeting through a Zoom webinar, please register in advance at the following address:

After registering, you will receive a confirmation email containing information about joining the meeting.

- If you do not have internet access, please call 805-937-1148 ext. 113 to make arrangements to participate via telephone.

[https://zoom.us/meeting/register/tJwsfuCoqjotHdeLZSSI76-Fm\\_qAmEjl\\_nsl](https://zoom.us/meeting/register/tJwsfuCoqjotHdeLZSSI76-Fm_qAmEjl_nsl)

*Any materials required by law to be made available to the public prior to a meeting of the Board of Education of the District can be inspected at the above address during normal business hours. Individuals who require special accommodations including, but not limited to, American Sign Language interpreter, accessible seating or documentation in accessible formats should contact the superintendent or designee within a reasonable time before the meeting date.*

**Governing Board Members**

Shannon Clay, President  
Daniella Pearce, Clerk  
Thomas Gibbons, Trustee  
Jania Reasner, Trustee  
Kelly Salas-Ernst, Trustee

**I. Closed Session**

**A. Certificated and Classified Personnel Actions**

- i. The Board will be asked to review and approve hiring, transfers, promotions, evaluations, terminations, and resignations.**

**II. Convene in Open Session**

**III. PUBLIC SESSION: 5:30 p.m. Call to Order and Flag Salute**

**A. Welcome Guests**

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- B. Announce Closed Session Action**
- C. Reports**
  - i. Charter School Reports**
    - a. Family Partnership Charter School**
    - b. Trivium Charter School**
    - c. Trivium Charter School: Adventure**
    - d. Trivium Charter School: Venture**
  - ii. Teacher Reports**
  - iii. Principal's Report**

**IV. ITEMS SCHEDULED FOR INFORMATION**

- A. Facilities**
  - i. General maintenance**
  - ii. Proposition 39**

**B. Facilities Use - none**

**V. ITEMS SCHEDULED FOR DISCUSSION**

**A. COVID-19**

- B. 2020/2021 budget and LCAP public hearing and adoption dates**
  - i. June 8, 2021 regular meeting at 5:30 p.m.**
  - ii. June 10 or June 15, 2021 special meeting at 5:00 p.m.**

**C. LCAP – The public is invited to make comments and suggestions. Document may be viewed on district website at [www.blochmanusd.org](http://www.blochmanusd.org).**

**VI. CONSENT AGENDA ITEMS**

- A. Approval of Minutes**
  - i. Minutes of March 2, 2021 Special Meeting**
  - ii. Minutes of March 9, 2021 Regular Meeting**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Minutes as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

|  |                      |
|--|----------------------|
| <b>B. Approval of Monthly Warrants – March, 2021</b> |                      |
| <b>i. Payroll</b>                                    | <b>\$ 170,297.43</b> |
| <b>ii. Commercial Warrants</b>                       | <b>\$ 306,200.75</b> |
| <b>iii. Revolving Fund</b>                           | <b>\$ 0.00</b>       |
| <b>TOTAL</b>   | <b>\$ 476,498.18</b> |

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Warrants as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

- C. Approval of the following reports for Family Partnership Charter School:**
- i. 2020/2021 Second Interim Report**
  - ii. 2019/2020 Audit Report**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve Family Partnership Charter School’s 2020/2021 Second Interim Report and 2019/2020 Audit Report as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

- D. Approval of the following 2020/2021 Second Interim Reports:**
- i. Trivium Charter School**
  - ii. Trivium Charter School: Adventure**
  - iii. Trivium Charter School: Voyage**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the 2020/2021 Second Interim Reports as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

- E. Approval of donations:**
- i. Southern California Robotics League Inc.; \$500; Robotics Club**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the donations as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

**VII. ITEMS SCHEDULED FOR ACTION**

**A. Approval of the Benjamin Foxen Elementary School March 2021 Attendance Report.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Benjamin Foxen Elementary School March 2021 Attendance Report as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

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**B. Approval of First Quarter 2021 Williams Report**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the First Quarter 2021 Williams Report as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

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**C. Approval of the 2021/2022 Blochman Union School District calendar.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the 2021/2022 Blochman Union School District calendar as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

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**D. Approval of the Blochman Union School District Public Disclosure of Proposed Collective Bargaining Agreement.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the Public Disclosure of Proposed Collective Bargaining Agreement as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

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**E. Approval of the Collective Bargaining Agreement between Blochman Union School District and Blochman Teachers' Association for the period July 1, 2021 through June 30, 2022.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the Collective Bargaining Agreement as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

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**F. Approval of the Blochman Union School District 2021/2022 salary schedules:**

- i. Certificated**
- ii. Classified**
- iii. Special Education Director/School Psychologist**
- iv. Superintendent**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the salary schedules as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

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**G. Approval of the revised Cafeteria Coordinator job description:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the revised Cafeteria Coordinator job description as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

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**H. Approval of the 2020/2021 LCAP Federal Addendum:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the 2020/2021 LCAP Federal Addendum as presented:**

|                         |                           |
|-------------------------|---------------------------|
| <b>MOVED:</b>           | <b>SECOND:</b>            |
| <b>VOTE:</b>            |                           |
| <b>Shannon Clay:</b>    | <b>Jeania Reasner:</b>    |
| <b>Daniella Pearce:</b> | <b>Kelly Salas-Ernst:</b> |
| <b>Thomas Gibbons:</b>  |                           |

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**I. Approval of revised board policies:**

- i. BP 0420.42, BP 3110, BP 3230, AR 3230, AR 3311.2, AR 3311.3, AR 3320, BP 3452, BP 3600, E 4112.9, E 4212.9, E 4312.9, AR 4161.2, AR 4261.1, AR 4361.2, AR 4161.8, AR 4261.8, AR 4361.8, BP 6142.8, AR 6142.8, BP 7210**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the inter-district transfers as presented:**

**MOVED:**

**SECOND:**

**VOTE:**

**Shannon Clay:**

**Jeania Reasner:**

**Daniella Pearce:**

**Kelly Salas-Ernst:**

**Thomas Gibbons:**

**VIII. PUBLIC COMMENTS**

**PUBLIC COMMENTS ARE WELCOME**

The Blochman Union School District will receive public comments about items not appearing on today's agenda, as well as other matters within the subject matter jurisdiction of the Board. All such comments will be received during the Public Comments section of the agenda. Individuals who address the Board are limited to three (3) minutes to speak on any item and a total of 10 minutes on all items for their presentation. The Board may limit the total time for all public comment to 30 minutes. Persons needing additional time are requested to submit the information in writing.

For comments concerning matters not on the agenda, open meeting laws and fairness to other residents who may have an interest in your topic prohibit the Board from taking action or engaging in extended discussion of your concerns. The Board may direct staff to meet at a later date with speakers who have specific concerns or needs. The Board may also direct that an issue be placed on a future agenda for discussion and consideration. This permits the Board and staff members to prepare and receive necessary information and for the public to be aware that a topic is being formally considered. We appreciate your cooperation.

**IX. MISCELLANEOUS AGENDA ITEMS**

**A. Items Proposed for Future Action or Discussion**

**B. Blochman Union School District Board Member Items**

**C. Items not on the Agenda**

**D. Next Scheduled Board Meeting: May 11, 2021; closed session at 5:00 p.m.; open session at 5:30 p.m.; Library.**

**X. Adjourn**

**Time: \_\_\_\_\_**

**MOVED:**

**SECOND:**

**VOTE:**

**Shannon Clay:**

**Jeania Reasner:**

**Daniella Pearce:**

**Kelly Salas-Ernst:**

**Thomas Gibbons:**