

**BLOCHMAN UNION SCHOOL DISTRICT  
2021/2022 EDUCATION PROTECTION ACCOUNT SPENDING PLAN**

2021/2022 Education Protection Account Program by Resource Report  
Budgeted Detail Expenditures through **June 30, 2022**

| <b>For Fund 01, Resource 1400 Education Protection Account</b> |                     |               |
|--|---------------------|---------------|
| <b>Description</b>   | <b>Object Codes</b> | <b>Amount</b> |
| <b>AMOUNT AVAILABLE FOR THIS FISCAL YEAR</b>                   |                     |               |
| LCFF Sources   | 8010-8099           | \$437,501     |
|  |                     |               |
| <b>EXPENDITURES AND OTHER FINANCING USES</b>                   |                     |               |
| Instruction  | 1000-1999           | \$437,501     |
| <b>BALANCE (AVAILABLE MINUS EXPENDITURES)</b>                  |                     | <b>\$ 0</b>   |