

**BLOCHMAN UNION SCHOOL DISTRICT
WELLNESS COMMITTEE AGENDA
THURSDAY, DECEMBER 5, 2019, 3:00 P.M.**

1. Follow-up from last meeting
 - a. Report on breakfast survey – Mr. Brown
 - b. Report on vegetable survey – Mr. Brown
2. Report on 6th Annual School Wellness Summit – Mrs. Kraus
3. Discuss topics for upcoming meetings
4. Questions/comments
5. Adjourn