

**BOARD OF TRUSTEES SPECIAL MEETING AGENDA**

**Tuesday, September 15, 2020**

**Library**

**5:00 p.m. – Regular Session**

**IMPORTANT NOTICE REGARDING PUBLIC PARTICIPATION**

Based on guidance from the California Department of Public Health and the California Governor's Stay at Home Executive Order N-33-20, Blochman Union School District no longer allows in-person meeting participation for community members. The following alternative participation methods are available:

- If you wish to participate in this public meeting through a Zoom webinar, please register in advance at the following address:

<https://zoom.us/meeting/register/tJcudu6hqTosHt3As0TkWZiULzTEJc9wNFwT>

After registering, you will receive a confirmation email containing information about joining the meeting.

- If you do not have internet access please call 805-937-1148 ext. 113 to make arrangements to participate via telephone.

*Any materials required by law to be made available to the public prior to a meeting of the Board of Education of the District can be inspected at the above address during normal business hours. Individuals who require special accommodations including, but not limited to, American Sign Language interpreter, accessible seating or documentation in accessible formats should contact the superintendent or designee within a reasonable time before the meeting date.*

**Governing Board Members**

Shannon Clay, President  
Kelly Salas-Ernst, Clerk  
Thomas Gibbons, Trustee  
Daniella Pearce, Trustee  
Jenia Reasner, Trustee

**I. PUBLIC SESSION: 5:00 p.m. Call to Order and Flag Salute**

**A. Welcome Guests**

**II. ITEMS SCHEDULED FOR INFORMATION**

**A. Notice from Santa Barbara County Planning and Development regarding Golden State Water Company's application**

**III. ITEMS SCHEDULED FOR ACTION**

**A. Approval of the Blochman Union School District's 2020/2021 Learning Continuity and Attendance Plan.**

**\*\*\* The Board will take action to approve the 2020/2021 Learning Continuity and Attendance Plan as presented:**

<b>MOVED:</b>	<b>SECOND:</b>
<b>VOTE:</b>	
<b>Shannon Clay:</b>	<b>Jeania Reasner:</b>
<b>Daniella Pearce:</b>	<b>Kelly Salas-Ernst:</b>
<b>Thomas Gibbons:</b>	

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**B. Approval of the revised Blochman Union School District Reopening Plan.**

**\*\*\* The Board will take action to approve the Blochman Union School District Reopening Plan as presented:**

<b>MOVED:</b>	<b>SECOND:</b>
<b>VOTE:</b>	
<b>Shannon Clay:</b>	<b>Jeania Reasner:</b>
<b>Daniella Pearce:</b>	<b>Kelly Salas-Ernst:</b>
<b>Thomas Gibbons:</b>	

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**C. Approval of the contract with Walker Medical Wellness for COVID-19 testing.**

**\*\*\* The Board will take action to approve the contract with Walker Medical Wellness as presented:**

<b>MOVED:</b>	<b>SECOND:</b>
<b>VOTE:</b>	
<b>Shannon Clay:</b>	<b>Jeania Reasner:</b>
<b>Daniella Pearce:</b>	<b>Kelly Salas-Ernst:</b>
<b>Thomas Gibbons:</b>	

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**D. Approval of donations**

**i. Natural Healing Center; \$10,000; school psychologist services**

**\*\*\* The Board will take action to approve the donation as presented:**

<b>MOVED:</b>	<b>SECOND:</b>
<b>VOTE:</b>	
<b>Shannon Clay:</b>	<b>Jeania Reasner:</b>
<b>Daniella Pearce:</b>	<b>Kelly Salas-Ernst:</b>
<b>Thomas Gibbons:</b>	

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**IV. PUBLIC COMMENTS  
PUBLIC COMMENTS ARE WELCOME**

The Blochman Union School District will receive public comments about items not appearing on today's agenda, as well as other matters within the subject matter jurisdiction of the Board. All such

comments will be received during the Public Comments section of the agenda. Individuals who address the Board are limited to three (3) minutes to speak on any item and a total of 10 minutes on all items for their presentation. The Board may limit the total time for all public comment to 30 minutes. Persons needing additional time are requested to submit the information in writing.

For comments concerning matters not on the agenda, open meeting laws and fairness to other residents who may have an interest in your topic prohibit the Board from taking action or engaging in extended discussion of your concerns. The Board may direct staff to meet at a later date with speakers who have specific concerns or needs. The Board may also direct that an issue be placed on a future agenda for discussion and consideration. This permits the Board and staff members to prepare and receive necessary information and for the public to be aware that a topic is being formally considered. We appreciate your cooperation.

- V. **MISCELLANEOUS AGENDA ITEMS**
  - A. **Items Proposed for Future Action or Discussion**
  - B. **Blochman Union School District Board Member Items**
  - C. **Items not on the Agenda**
  - D. **Next Scheduled Board Meeting: October 13, 2020; closed session at 5:00 p.m.; open session at 5:30 p.m., Library**

VI. **Adjourn**

TIME: \_\_\_\_\_

MOVED:

SECOND:

VOTE:

Shannon Clay:  
Daniella Pearce:  
Thomas Gibbons:

Jeania Reasner:  
Kelly Salas-Ernst:

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