

**MINUTES OF THE BOARD OF TRUSTEES  
BLOCHMAN UNION SCHOOL DISTRICT  
MARCH 9, 2021**

A regular meeting of the Board of Education of the Blochman Union School District was held at the Benjamin Foxen Elementary School Library on March 9, 2021, with a closed session at 5:00 p.m. and an open session at 5:30 p.m.

Members present: Shannon Clay, Jeania Reasner, and Kelly Salas-Ernst. Absent: Thomas Gibbons and Daniella Pearce.

- I. PUBLIC SESSION: Mrs. Clay called the meeting to order and led the flag salute at 5:30 p.m. and then welcomed guests. She noted that Steve Torres of Family Partnership Charter School attended the meeting via Zoom.**

**Announce Closed Session Action – Mrs. Salas-Ernst reported that the board took action approve the Teacher on Special Assignment layoff as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**II. Reports**

**A. Charter School Reports**

- i. Family Partnership Charter School** – Steven Torres reported that they plan to reopen the Santa Maria learning center on March 16 for 2 days per week, 4 hours in the morning. The San Luis Obispo learning center will reopen March 26. Orcutt and Solvang centers will tentatively reopen April 12 for middle and high school students. They have begun graduation planning and will have an outdoor ceremony. They are providing mental health support for students. They are still working on their LCAP. Their WASC accreditation visit has been moved to November.

**a. Trivium Charter Schools** – none.

**B. Teacher Reports** – none.

- C. Superintendent/Principal’s Report** – Mr. Brown reported that current enrollment is 173. Grades K – 5 are currently on campus five days per week. Grades 6 – 8 will return to campus the Monday after the county moves to the Red Tier. The second trimester just ended, and report cards will go out this week. There are plans to hire a math tutor for after school tutoring. The district is reviewing the I-Ready diagnostic and benchmark program. First grade will pilot the program during the remainder of this school year. He hopes that all grades will begin using the program in 2021/2022. The district has decided on a new science curriculum: National Geographic for grades K – 5 and McGraw-Hill for grades 6 – 8.

**III. ITEMS SCHEDULED FOR INFORMATION**

- A. Form 700 – Statement of Economic Interests is due April 1, 2021.**
- B. Facilities Use – Erickson wedding; parking lot; June 19, 2021; 7:00 a.m. to midnight**
- C. Public hearing: Golden State Water Company Water Storage Tank and Access Road**

**IV. ITEMS SCHEDULED FOR DISCUSSION**

- A. Facilities**
  - i. General maintenance** – Joe Shank has been researching a plan for a bus turnaround/drop off area. He estimates the area will be 60 feet wide and 320 feet in length, for an approximate 20,000 square feet. He received some general estimates. Mrs. Clay left the room while he discussed the cost estimates.
  - ii. Proposition 39** – Mr. Brown noted that we are still waiting for PG & E to complete their installation process.
- B. California Voting Rights Act** – Mr. Brown discussed the Act and the implications for the district.
- C. COVID-19** – This was covered in the Superintendent/Principal’s report.

**V. CONSENT AGENDA ITEMS**

- A. Approval of Minutes**
  - i. Minutes of the February 9, 2021 Regular Meeting**
  - ii. Minutes of the March 2, 2021 Special Meeting**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Minutes as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

- B. Approval of Monthly Warrants – February, 2021**
  - i. Payroll**                               **\$ 169,452.85**
  - ii. Commercial Warrants**       **\$ 144,419.98**
  - iii. Revolving**                         **\$       0.00**
  - TOTAL**                                   **\$ 313,872.83**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the Warrants as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

**C. Approval of the Benjamin Foxen Elementary School February 2021 Attendance Report**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve Benjamin Foxen Elementary School February 2021 Attendance Report as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**D. Approval of Trivium Charter School’s 2019/2020 audit report.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education approve the 2019/2020 Trivium Charter School audit report as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**VI. ITEMS SCHEDULED FOR ACTION**

**A. Approval to retain the services of Moss, Levy & Hartzheim, LLP to audit the district’s books and accounts for the fiscal year ending June 30, 2021.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the audit contract as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**B. Approval of the contract with Document Tracking Services.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the contract with Document Tracking Services as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**C. Approval of Blochman Union School District’s 2020/2021 Second Interim Report.**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve Blochman Union School District’s 2020/2021 Second Interim report as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**D. Approval of Resolution 03-09-2021, Reduction or Elimination of Certain Certificated Services:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve Resolution 03-09-2021, Reduction or Elimination of Certain Certificated Services as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**E. Approval of Resolution 03-09-2021-1, Designation of the Official Representative to the Santa Barbara County Schools Self-Insurance Program for Employees (SIPE):**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve Resolution 03-09-2021-1, Designation of Official Representative to SIPE as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**F. Approval of the Public Disclosure of Proposed Collective Bargaining Agreement in accordance with AB 1200:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the Public Disclosure of Proposed Collective Bargaining Agreement in accordance with AB 1200 as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**G. Approval of the Amendment to the Bargaining Agreement between Blochman Union School District and Blochman Teachers' Association:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the amendment to the Bargaining Agreement as presented:**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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**H. Approval of the Blochman Union School District's revised School Reopening Plan:**

**\*\*\* IT IS RECOMMENDED THAT the Board of Education take action to approve the revised School Reopening Plan as presented:**

<b>MOVED:</b>	<b>Kelly Salas-Ernst</b>	<b>SECOND:</b>	<b>Jeania Reasner</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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VII. **PUBLIC COMMENTS** - none.

VIII. **MISCELLANEOUS AGENDA ITEMS**

**I. Items Proposed for Future Action or Discussion – none.**

**J. Blochman Union School District Board Member Items – Mrs. Reasner noted that the grounds look good.**

**K. Items not on the Agenda – none.**

**L. Next Scheduled Board Meeting: April 13, 2021; closed session at 5:00 p.m.; open session at 5:30 p.m.; Library.**

IX. **Adjourn**

**TIME: 6:14 p.m.**

<b>MOVED:</b>	<b>Jeania Reasner</b>	<b>SECOND:</b>	<b>Kelly Salas-Ernst</b>
<b>VOTE:</b>			
<b>Shannon Clay:</b>	<b>Aye</b>	<b>Jeania Reasner:</b>	<b>Aye</b>
<b>Daniella Pearce:</b>	<b>Absent</b>	<b>Kelly Salas-Ernst:</b>	<b>Aye</b>
<b>Thomas Gibbons:</b>	<b>Absent</b>		

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